



A meeting of the **DEVELOPMENT MANAGEMENT COMMITTEE** will be held in **THE CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **MONDAY, 17 FEBRUARY 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

**PLEASE NOTE THE ORDER OF THE AGENDA MAY CHANGE**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 8)

To approve as a correct record the Minutes of the meeting held on 20th January 2025.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**3. APPLICATIONS REQUIRING REFERENCE TO DEVELOPMENT MANAGEMENT COMMITTEE**

To consider reports by the Planning Service Manager (Development Management).

**(a) St Neots - 24/01827/HDC and 24/01828/LBC (Pages 9 - 54)**

(i) Internal and External alterations and Change of Use of Hotel (Class C2) to 2no. Commercial Units (Class E) and 5no. Residential units (Class C3); (ii) Internal and External Alterations and Change of Use of Boathouse (Class C2) to 2no. Residential Units (Class C3); (iii) Partial demolition of Northwest and Southwest Wings and associated works; (iv) Erection of new wings comprising 7no. residential units (Class C3); (v) associated landscaping, ancillary and engineering works and internal and external alterations - Hotel, 10 - 14 Market Square, St Neots, PE19 2AW.

**(b) Somersham - 23/02266/FUL (Pages 55 - 80)**

Change of Use of Part Orchard to provide three gypsy/traveller mobile homes and associated touring parking and laying of associated hardstand and proposed dayroom to replace existing mobile home - Hilltop Orchard, St Ives Road, Somersham.

**(c) Ramsey - 22/01787/S73 (Pages 81 - 98)**

Removal of Condition 2 (expiration date) and 3 (scheme of improvement) of 17/00592/FUL - Two Acre Stables, Middle Drove, Ramsey Heights, Huntingdon, PE26 2RG.

**(d) Ramsey - 22/01915/S73 (Pages 99 - 118)**

Variation of conditions 1 and 8 and removal of conditions 2 and 3 of 16/02196/FUL - One Acre Stables, Middle Drove, Ramsey Heights, Huntingdon, PE26 2RG.

**4. APPEAL DECISIONS (Pages 119 - 120)**

To consider a report by the Planning Service Manager (Development Management).

**LATE REPRESENTATIONS**

6th day of February 2025

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registrable and Non-Registrable Interests**

Further information on [Disclosable Pecuniary Interests and other Registrable and Non-Registrable Interests is available in the Council's Constitution](#)

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**Please contact Anthony Roberts, Democratic Services, Tel: 01480 388015 / email [Anthony.Roberts@huntingdonshire.gov.uk](mailto:Anthony.Roberts@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.